TO: Rural Development State Directors,

Rural Development Managers, and

**Area Directors** 

ATTENTION: Rural Housing Program Directors

ROM: Russell T. Davis (Signed by Russell T. Davis)

Administrator

Housing and Community Facilities Programs

SUBJECT: Procedure for Ordering Dun and Bradstreet Commercial Credit

Reports for Single Family Housing

and Multi-Family Housing

## **PURPOSE/INTENDED OUTCOME:**

This Administrative Notice (AN) provides guidance on ordering Commercial Credit Reports for Single Family Housing (SFH) and Multi-Family Housing (MFH) programs, including guidance in ordering individual consumer credit reports on the owner/principal(s). Commercial credit reports are required for SFH general or dealer/contractor approvals and MFH loan making, including Farm Labor Housing.

## **COMPARISON WITH PREVIOUS AN:**

This AN amends RD AN No. 4088 (1910-C), dated June 6, 2005.

## **IMPLEMENTATION RESPONSIBILITIES:**

The effective allowable fee to be charged for each commercial credit report is \$40 and the fee for a consumer (individual) report is \$28 for each individual owner, principal or applicant.

EXPIRATION DATE: FILING INSTRUCTIONS:

June 30, 2006 Preceding RD Instruction 1910-C

There are Six Regional Coordinators nationwide who have been selected to provide commercial credit reports within their regions. The National Office continues to award contract funds for the Dun and Bradstreet (D and B) Reports.

The "host" States and the States within the Region are as follows:

COLORADO Southwest Region: NV, UT, AZ, CO, NM, OK, TX, HI,

Denise Coit and West Pacific Territories

Com: 720-544-2920 Fax: 720-544-2970

MICHIGAN North-central Region: ND, SD, NE, MN, IA, WI, MI,

Lenore Dryer and IN

Com: 517-324-5199 Fax: 517-324-5225

VIRGINA Southeast Region: AL, FL, GA, NC, SC, VA,

Barbara Carey and WV

Com: 804-287-1564 Fax: 804-287-1784

KENTUCKY South-central Region: KS, MO, IL, KY, AR, TN, LA,

Elizabeth Moore and MS

Com: 859-224-7322 Fax: 859-224-7450

MONTANA Western Region: AK, WA, OR, CA, MT, ID, and WY

Jo Hart

Com: 406-585-2576 Fax: 406-585-2565

OHIO Northeast Region: OH, PA, NY, MD, DE, NJ, MA, CT, RI,

Melodie Taylor VT, NH, and ME

Com: 614-255-2418 Fax: 614-255-2561 For MFH programs, commercial credit reports are ordered for each newly formed general partner or principal organization. Credit reports are also required for-established profit partnerships, corporations and general partner. An individual (consumer) report is required for each individual applicant, including co-applicants; on each general partner or principal who is an individual of a newly formed for-profit partnership or corporation and for each general partner or principal of an established for-profit partnership or corporation as necessary to make a credit determination. This would include individual applicants under Farm Labor Housing (FLH). Typically, commercial credit reports will not be requested for newly formed nonprofit organizations and may be ordered for an established nonprofit organization at the discretion of the State Director. The fee may be waived for nonprofit organizations. See 7 CFR part-3560, §3560.56(d)(5), and the MFH Loan Origination Handbook HB-1-3560, Exhibit 4-7

**For SFH Programs**, commercial reports will be obtained when required to determine the financial and managerial capacity of a general contractor or dealer/contractor. Typically, when a dealer/contractor or general contractor is a firm, a commercial credit report will be ordered on the firm and an individual (consumer) credit reports on each of the principals. If the dealer/contractor or general contractor is a sole proprietorship, a commercial report as well as an individual (consumer) report will be obtained pursuant to RD Instructions 1910-C, §1910.105 and §1910.106 (f) and the Direct Single Family Housing Handbook HB-1-3550 Chapter 5, Paragraph 5.22 and Chapter 9, Paragraph 9.17.

UniFi is only to be used to obtain individual reports for single-family housing applicants.

D and B will be the only source for obtaining individual credit reports on the principal(s)/owner(s) of manufactured housing dealers, building contractors, and applicants for FLH and/or MFH. Attachment 1, to this AN must be completed for each commercial credit report requested and will be faxed to the State Office, Attention: D and B Regional Coordinator. Form RD 451-2 must also be completed to remit payments for the credit reports. You may access the form at http://www.rurdev.usda.gov/regs/forms/0451-02.pdf.

If you have any questions concerning commercial credit reports, please contact Tammy S. Daniels of the Multi-Family Housing Processing Division at (202) 720-0021.

Attachment

## REQUEST FOR COMMERCIAL CREDIT REPORT

To: State Director

Attn: State Coordinator for Commercial Credit Reports

Business Name				
Business Street Address				
City	State		Zip Code	
Business Telephone (including Area Code)	Business Tax ID#		DUNS # (if Known)	<u> </u>
PRINCIPAL INFORMATIO	ON:			
Name		Name		
treet Address		Street Address		
City State	Zip Code	City	State	Zip Code
Home Telephone Number (including Area Code)		Home Telephone Number (including Area Code		
Social Security Number	Social Securi	ty Number		
Percentage of Ownership	Percentage of	f Ownership		
NOTE: If requesting individua				a second page
omitting the business informat	tion. Percentage of individua	ıl ownership sl		
REPORT TYPE REQUEST General Contractor Dealer/Contractor	_	ıl ownership sl		
REPORT TYPE REQUEST General Contractor Dealer/Contractor MFH Applicant/Borrower	ED FOR: (mark one)			
REPORT TYPE REQUEST General Contractor Dealer/Contractor MFH Applicant/Borrower  Credit Report	_		Collecting Official	
REPORT TYPE REQUEST General Contractor Dealer/Contractor MFH Applicant/Borrower  S Credit Report Fee(s) Collected	ED FOR: (mark one)			
REPORT TYPE REQUEST General Contractor Dealer/Contractor MFH Applicant/Borrower G Credit Report Gee(s) Collected CDM/RDM	ED FOR: (mark one)	Date Req	uested	FAX)
REPORT TYPE REQUEST General Contractor Dealer/Contractor MFH Applicant/Borrower  Credit Report Fee(s) Collected  CDM/RDM  Office Address  TO BE COMPLETED BY Seempleteness and forwarded to	Date Collected	Date Req	uested e (Commercial) (I	